TABLE OF CONTENTS
Parish Directory Information .......... Page 2
Parish Mass Schedule ................. Page 2
About Our Parish & Schedule for Confessions/Sacraments ................. Page 3
Pastor’s Note ................................ Page 4
Parish Stewardship .................. Page 5
Pope’s Monthly Intention .......... Page 5
Catechesis/On-going Faith Formation
Parish Announcements ............... Pages 6-7
Translation of Latin Mass Propers ... Page 8
Music Programs ......................... Page 9
Calendar of Masses for This Week .. Page 10
Mary Immaculate of Lourdes Parish
270 Elliot Street Newton, MA 02464
Parish Staff
Pastor: father charles Jeremiah Higgins
Parochial Vicar: father stephen leblanc
Visiting assistant priests: fr. juan carlos rivera castro, s.j., fr. desire salako, s.m.a.
Business manager: sharon hogan
Parish & cemetery Secretary: margie bibbo
Sunday sacristan: francis gallagher
Religious education: jean johnson (director)
Patti strom (latin mass children’s catechism)
Director of music: mrs. Bobbie hoffmann
Telephones
Parish Office: 617-244-0558/FAX 617-965-4815
WEBSITE ADDRESS:
www.maryimmaculateoflourdes.org
Facebook: www.facebook.com/miolnewton
Mass Schedule
Sunday:
Novus Ordo
4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M.
Traditional Latin
11:00 A.M. & 5:30 P.M.
Weekdays:
Novus Ordo
Mon-Tue-Thu-Fri 7:30 A. M.
Traditional Latin
Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.
Sat 9:00 A. M.
Holy Days
Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady)
If falling on Mon-Fri—
Novus Ordo, 7:30 A. M. & 5:30 P. M.
Traditional Latin, 12:30 & 7:30 P. M.
If falling on Saturday—
Novus Ordo, 7:30 A.M.
Traditional Latin, 9:00 & 11:00 A. M.
(Christmas Eve, Christmas Day, and January 1st, as announced)
Welcome, New Parishioners and Sunday Visitors:
Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O’Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement
“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”
(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes
(Formerly St. Mary’s Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham’s Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P.M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P.M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A.M./3:30-4:00 P.M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as EXTREME UNCTION
Communion of the Sick for the Homebound
Please contact Father Higgins at the Parish Office (617-244-0558)

“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)
GENESIS 3:15
THE “PROTO-EVANGELIUM”

The first proclamation of the Gospel in Holy Scripture, the so-called “Proto-Evangelium”, is found in the Third Chapter of the Book of Genesis, verse 15, where God foretells the future defeat of Satan in the immediate aftermath of Satan’s having seduced Adam and Eve into sin: “I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.”

The interpretation of this verse is that the Woman foretold is the Blessed Virgin Mary and her seed is Jesus Christ Our Lord. Here inside our parish church we see Genesis 3:15 represented artistically in the statue of Mary on our Lady Altar where she is crushing a serpent who is screaming out in rage. The rebellious pride of Satan is brought low by the humility of Mary.

Another depiction of Genesis 3:15 may be found in the church in the painting which hangs over the Oak Street side door to the church. Many people mistake it for the Beheading of John the Baptist. The painting is a copy of Allori Cristofano’s “Judith with the Head of Holofernes” (A.D. 1613). In the Old Testament Book of Judith, Judith the virtuous widow puts her life at risk to go over to the enemy camp with her maid, pretending to be a defector. Holofernes, the enemy general who intends the destruction of Israel, is charmed by her beauty and lets down his guard. When she has the opportunity, Judith strikes off his head with his own sword and sneaks back into the besieged city. When the enemy discovers its general slain the next morning they flee in panic. Thus, Israel is spared and the people proclaim the praise of Judith: “Thou art the glory of Israel! Thou art the honor of our people!”

It is important for us to grasp in our Catholic faith-life what immense power God has granted to Mary now that she has been assumed into Heaven. As a result of the accomplishment of Christ’s Redemption, God has willed to give Mary, a fully human creature, a role in the continued subduing of evil. By the power of Christ’s Cross the Serpent is compelled to submit to her.

We see a dramatic instance of this during the Apparitions to Bernadette at Lourdes. On one occasion strange and terrifying sounds came up out of the River Gave:

There were many sounds seeming to echo and reply to each other. There were voices, questioning, contradicting, shouting to each other, like the voices of a crowd in tumult. Amidst all these confusing voices, one more distinct than the rest could be heard uttering the furious, menacing cry: ‘Flee! Flee!’... The Vision of Light [Mary] had only to turn her eyes for a moment towards the point whence the voices appeared to come, and her one look was so effective, so endowed with sovereign authority, that the voices immediately fell silent (Leon Cristiani, “Satan at Lourdes”, Satan in the Modern World, A.D. 1959).
“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

THE POPE’S INTENTION FOR THE MONTH OF AUGUST, 2020: “THE MARITIME WORLD: We pray for all those who live and work from the sea, among them, sailors, fishermen and their families.”

(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter’s Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako’s audience with Pope Francis, 2019.)

SUNDAY OFFERTORY FOR SUNDAY, AUGUST 23rd, 2020: $10,252.00 + OTHER OFFERINGS: $1,413.00 = $11,665.00

ON-LINE GIVING FOR JULY, 2020: $9,605.00

SPECIAL SECOND COLLECTION FOR FR. SALAKO’S S.M.A. MISSION, BENIN/NIGER PROVINCE: SUNDAY, AUGUST 30th

THANK YOU TO ALL WHO ARE CONTINUING TO SUPPORT THE PARISH WITH YOUR SACRIFICIAL GIFTS

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

“LET NO-ONE HOPE THAT HE CAN MERIT BEFORE GOD AFTER DEATH WHAT HE HAS NEGLECTED HERE AND NOW.”—ST. AUGUSTINE

“What return can I make to the Lord for all His kindness to Me?”

SACRIFICAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts
The Mystery of the Eucharist Is Verified in the Sacrifice of the Mass (continued)

Moreover, the Apostle Paul, who has faithfully transmitted to us what he had received from the Lord, is clearly speaking of the Eucharistic Sacrifice when he points out that Christians, precisely because they have been made partakers at the table of the Lord, ought not to take part in pagan sacrifices. “Is not this cup we bless,” he says, “a participation in Christ’s Blood? Is not the Bread we break a participation in Christ’s Body?... To drink the Lord’s cup, and yet to drink the cup of evil spirits, to share the Lord’s feast, and to share the feast of evil spirits, is impossible for you.” Foreshadowed by Malachias, this new offering of the New Testament has always been offered by the Church, in accordance with the teaching of Our Lord and Apostles, “Not only to atone for the sins of the living faithful and to appeal for their other needs, but also to help these who have died in Christ but have not yet been completely purified.”

Passing over other citations, we recall merely the testimony rendered by St. Cyril of Jerusalem, who wrote the following memorable instruction for his neophytes [the newly baptized]:

“After the Spiritual Sacrifice, the unbloody act of worship has been completed. Bending over this propitiatory offering, we beg God to grant peace to all the Churches, to give harmony to the whole world, to bless our rulers, our soldiers, and our companions, to aid the sick and afflicted, and in general to assist all who stand in need; and then we offer the Victim also for our deceased holy ancestors and bishops and for all our dead. As we do this, we are filled with the conviction that this Sacrifice will be the greatest help to those souls for whom prayers are being offered in the very presence of our holy and awesome Victim.”

“MANY A MAN...FINDS HIMSELF UNABLE, THOUGH WISHING TO BELIEVE, FOR HE HAS NOT EVIDENCE ENOUGH TO SUBDUE HIS REASON. WHAT IS TO MAKE HIM BELIEVE? HIS FELLOW-TRAVELER HAD FOR SOME TIME SHOWN SIGNS OF UNEASINESS; WHEN CHARLES STOPPED, HE SAID, SHORTLY BUT QUIETLY, “WHAT IS TO MAKE HIM BELIEVE? THE WILL, HIS WILL...THE EVIDENCE IS NOT IN FAULT...THERE IS quite evidence enough for a MORAL CONVICTION THAT THE CATHOLIC OR ROMAN CHURCH, AND NONE OTHER, IS THE VOICE OF GOD.”... “THEN YOU MEAN TO SAY,” SAID CHARLES, WHILE HIS HEART BEAT FASTER, “THAT SUCH A PERSON IS UNDER NO DUTY TO WAIT FOR CLEARER LIGHT.” “HE WILL NOT HAVE, HE CANNOT EXPECT, CLEARER LIGHT BEFORE CONVERSION. CERTAINTY, IN ITS HIGHEST SENSE, IS THE REWARD OF THOSE WHO, BY AN ACT OF THE WILL, AND AT THE DICTATE OF REASON AND PRUDENCE, EMBRACE THE TRUTH, WHEN NATURE, LIKE A COWARD, SHRINKS. YOU MUST MAKE A VENTURE; FAITH IS A VENTURE BEFORE A MAN IS A CATHOLIC; IT IS A GIFT AFTER IT. YOU APPROACH THE CHURCH IN THE WAY OF REASON, YOU ENTER INTO IT IN THE LIGHT OF THE SPIRIT.”
—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)
RAISED TO THE ALTARS, OCTOBER 13TH, 2019
BAPTISMS

CONGRATULATIONS to Mr. and Mrs. Louis & Christina (Amari) AWAD on the christening of their daughter MARY GRACE AWAD at Mary Immaculate of Lourdes Church on Sunday, August 16th, A.D. 2020. Her godparents are Adam and Nicole Alexander. MARY GRACE is their FIFTH CHILD.

CONGRATULATIONS to Mr. and Mrs. Erick & Sandra (Czelusniak) DIAZ on the christening of their son RAFAEL AUGUSTINE DIAZ at Mary Immaculate of Lourdes Church on Sunday, August 23rd, A.D. 2020. His godparents are Jaime and Kimika Ide. RAFAEL AUGUSTINE is their FIFTH CHILD.

CONGRATULATIONS to Mr. and Mrs. Jaime & Kimika (Shinsuke) IDE on the christening of their daughter CHRISTINE AYAKA IDE at Mary Immaculate of Lourdes Church on Sunday, August 23rd, A.D. 2020. Her godparents are Erick and Sandra Diaz. CHRISTINE AYAKA is their THIRD CHILD.

CONGRATULATIONS to Mr. and Mrs. Dakota & Stephanie (Shexnayder) CHICHESTER on the christening of their son SPENCER ANTHONY CHICHESTER at Mary Immaculate of Lourdes Church on Sunday, August 23rd, A.D. 2020. His godparents are Michael Shexnayder and Kelly Cody. SPENCER ANTHONY is their THIRD CHILD.

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Alan Conway, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Thomas Strom, Hannah Strom, Erik da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamaeha, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

SUZE JEAN PIERRE—cancer diagnosis
ALAN CONWAY—cancer diagnosis
THOMAS STROM—severe burns accident

PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.
INTROIT: Psalm 73. 20, 19, 23. HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. ibid. 2. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Have regard, O Lord ...

COLLECT ALMIGHTY everlasting God, give to us increase of Faith, Hope and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 3. 16-22. BRETHREN: To Abraham were the promises made, and to his seed. He saith not: and to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: Psalm 73. 20, 19, 22 HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. ALLELUIA: Psalm 89. 1. Alleluia, Alleluia. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 17. 11-19. AT THAT TIME, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY: Psalm 30. 15-16 In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET: LOOK graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeased by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord ...

COMMUNION: Wisdom 16. 20 THOU hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION: WE who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord...
**Mass of Pope Paul VI (1970 Missal)**
4:00 PM (Vigil), 7:30 & 9:00 AM

**22nd Sunday of the Year**

**Prelude:** O Dear God, In Thy Mercy, Now Hear Me From “Nabucco”
(Giuseppe Verdi, composed in 1841)

**Introit:** Psalm 85: 3,5 Miserere mihi Have mercy on me, O Lord, for I have called out to You all the day; for You, O Lord, are good and forgiving and plenteous in mercy to all who call upon You.

**Offertory Hymn:** Concordi Laetitia
(Chant)

**Communion:** Matthew 16:24
If a man wishes to come after Me, let him deny himself and take up his cross and follow Me.

**Communion Hymn:** Ave Verum Corpus K.618
(Wolfgang Amadeus Mozart, composed in 1791)

**Communion Meditation:** Suite in D minor
HWV 437
(George Frideric Handel, composed in 1733)

**Recessional:** Salve Virgo Singularis
(Chant)

**Postlude:** Mother Dearest, Mother Fairest
(Traditional)

---

**Mass of St. Gregory the Great (1962 Missal)**
11:00 AM (5:30 P.M.)

**13th Sunday after Pentecost**

**Prelude:** O Dear God, In Thy Mercy, Now Hear Me From “Nabucco”
(Giuseppe Verdi, composed in 1841)

**Asperges** (11:00 Mass)

**Introit:** Psalm 69. 2-3.  Introit: Psalm 73:20, 19,23
Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te. (Ps. 73: 1)

**Offertory Hymn:** Concordi Laetitia
(Chant)

**Communion:** Wisdom 16:20 Panem de cælo dedísti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis.

**Communion Hymn:** Ave Verum Corpus K.618
(Wolfgang Amadeus Mozart, composed in 1791)

**Communion Meditation:** Suite in D minor
HWV 437
(George Frideric Handel, composed in 1733)

**Recessional:** Salve Virgo Singularis
(Chant)

**Postlude:** Mother Dearest, Mother Fairest
(Traditional)
### Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Name(s)</th>
<th>Intention</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SUNDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>August 30th</td>
<td>4:00 PM</td>
<td>James L. &amp; Mary A. Higgins</td>
<td>Memorial</td>
</tr>
<tr>
<td></td>
<td>(Vigil)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td>7:30 AM</td>
<td>Pro Populo</td>
<td></td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td>9:00 AM</td>
<td>Pat Petronelli</td>
<td>9th Anniversary</td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td>11:00 AM</td>
<td>Maureen Valentino</td>
<td>Health of the Sick</td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td></td>
<td>Annie JP Allen</td>
<td></td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td></td>
<td>Teki &amp; Lili Felix</td>
<td>Memorial</td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td></td>
<td>Mary McCarthy</td>
<td>Memorial</td>
</tr>
<tr>
<td>13th SUNDAY after PENTECOST &amp; the 22nd PER ANNUM</td>
<td></td>
<td>Gabriella Belmonte</td>
<td>Baptismal Anniv.</td>
</tr>
<tr>
<td><strong>MONDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>August 31st</td>
<td>7:30 AM</td>
<td>Purgatorial Society of Mary Immaculate of Lourdes</td>
<td>Memorial</td>
</tr>
<tr>
<td>St. Raymond Nonnatus</td>
<td>12:30 PM</td>
<td>Luisa M. DeVito</td>
<td>B/day Memorial</td>
</tr>
<tr>
<td><strong>TUESDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>September 1st</td>
<td>7:30 AM</td>
<td>Intention of the Donor</td>
<td></td>
</tr>
<tr>
<td>Feria</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>WEDNESDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>September 2nd</td>
<td>12:30 PM</td>
<td>Thomas Kelley</td>
<td>Memorial</td>
</tr>
<tr>
<td>St. Stephen, King of Hungary</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>THURSDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>September 3rd</td>
<td>7:30 AM</td>
<td>Jack Casey</td>
<td>B/day Memorial</td>
</tr>
<tr>
<td>St. Gregory the Great</td>
<td>5:30 PM</td>
<td>Billy Kelly</td>
<td>Special Intention</td>
</tr>
<tr>
<td><strong>FRIDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>September 4th</td>
<td>7:30 AM</td>
<td>Rose Del Grosso</td>
<td>Special Intention</td>
</tr>
<tr>
<td>Health of the Sick</td>
<td>12:30 PM</td>
<td>Mary J. Clancy</td>
<td>Memorial</td>
</tr>
<tr>
<td>Feria</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SATURDAY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>September 5th</td>
<td>9:00 AM</td>
<td>All Souls (40)</td>
<td>27th Anniversary</td>
</tr>
<tr>
<td>First Saturday</td>
<td></td>
<td>Margaret Mary Dunn</td>
<td>Donor</td>
</tr>
<tr>
<td>Intention of the Donor</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Amanda Picard &amp; Nick Pilla</td>
<td>Special Intention</td>
<td></td>
</tr>
</tbody>
</table>
| **“Each Mass has an infinite, immense value that we can never fully understand.”** —St. John Marie Baptiste Vianney, Curé d’Ars

**August 30th, A.D. 2020**  
**Thirteenth Sunday after Pentecost/22nd Sunday of The Year**
St Mary’s Cemetery in Needham, founded in the 1870’s, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

St. Mary’s Cemetery  | 1 Wellesley Avenue, Needham, MA 02494

TBROS
TRETHEWEY BROTHERS INC.
For all your cooling needs.
4280 Washington St. Roslindale MA
617-325-3283  tbros.com

“Jesus Wept.” John 11:35

HOPE ELDER LAW
182 Main Street, Watertown MA 02472
HopeElderLaw.com
617-926-8549

Elder Law
Probate and Trusts
Asset Protection • Real Estate

Your Options Medical
Free Pregnancy Testing & Ultrasound
781-284-8747
GIVE TODAY
PartnersofYOM.org

For Advertising call 617-779-3771
Pilot Bulletins
Mary Immaculate of Lourdes, Newton, MA 1096